3M Innovative Properties Office of Intellectual Property Counsel **RESPONSE UNDER 37 C.F.R. 1** EXPEDITED PROCEDURE **EXAMINING GROUP 1711** 

**PATENT** 

Docket No.: 55838US002 RECEIVED

TECHNOLOGY CENTER R3700

Amendment Transmittal Letter

commissioner for Patents Washington, DC 20231

NT TRADEMARK OFFICE

Inventor(s):

Scott A. Burton

Application No.

09/657,486

September 8, 2000

Group Art Unit:

3764

Examiner: L. Hamilton

Filed: Title:

MAR 2 6 2003

BEST AVAILABLE COPY

MULTI-LAYER ABSORBENT WOUND DRESSING

Enclosed is an amendment in the above-identified application.

☑ The fee for this amendment is computed as follows:

			Clair	ns As A	Amen	ded				
(h)	(2) Claims Remaining After Amendment	(3)	Highe Previ	4) st No. ously I For	1	(5) resent Extra		(6) Rate		(7) Additional Fee
Total Claims	46	Minus	**	55	`=	. 0	х	\$18.00	=	\$0.00
Independent Claims	4	Minus	***	5	=	0	х	\$84.00	=	\$0.00
Additional fee fo has been previou	r filing one or more sly paid	multiple de	pendent (	claims, if	no suc	h fee		\$280.00		\$0.00
	**			Total A		nal Fee l	For Th	nis		\$0.00

- If the "Highest No. Previously Paid For" in this space would be less than 20, write "20" in this space.
- If the "Highest No. previously Paid For" in this space would be less than 3, write "3" in this space.
- Example 20 Please charge to Deposit Account 13-3723 any fees under 37 CFR 1.16 and 1.17 which may be required during the entire pendency of this application. This authorization includes the fee for any extension of time under 37 CFR 1.136(a) that may be necessary. To the extent any such extension should become necessary it is hereby requested.

Registration Number	Telephone Number
44,856	(651) 733-2180
Date	• 1
March 20, 2003	

Respectivity subtritted,	
Signature	
Flaney M. Lambert	
Printed Name	-

Nancy M. Lambert

Doomootfully auhmitted

## **CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on:

March	20,	2003

Date

Signature